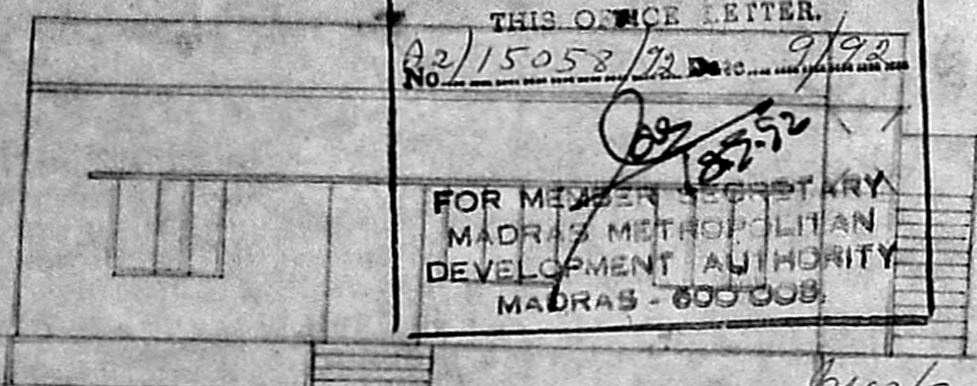
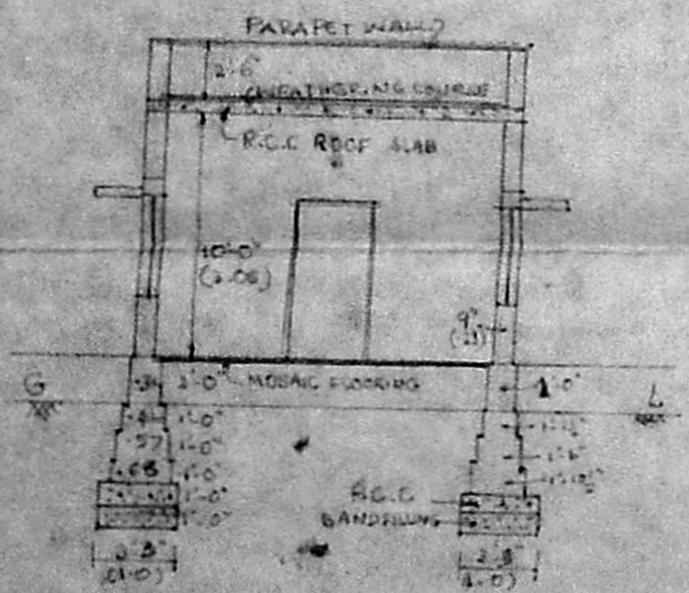


PLOT NO. 34
60'-0" (18.3)
20'-0" (6.1)
PLOT NO. 33A
60'-0" (18.3)
20'-0" (6.1)
SITE PLAN AND DETAIL PLAN (SCALE 1"=8')

Planning Permit No.
APPROVED
SUBJECT TO THE CONDITIONS IN
THIS OFFICE LETTER.
No. 22/15058/72 Date 9/92
09/07/92
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 008.

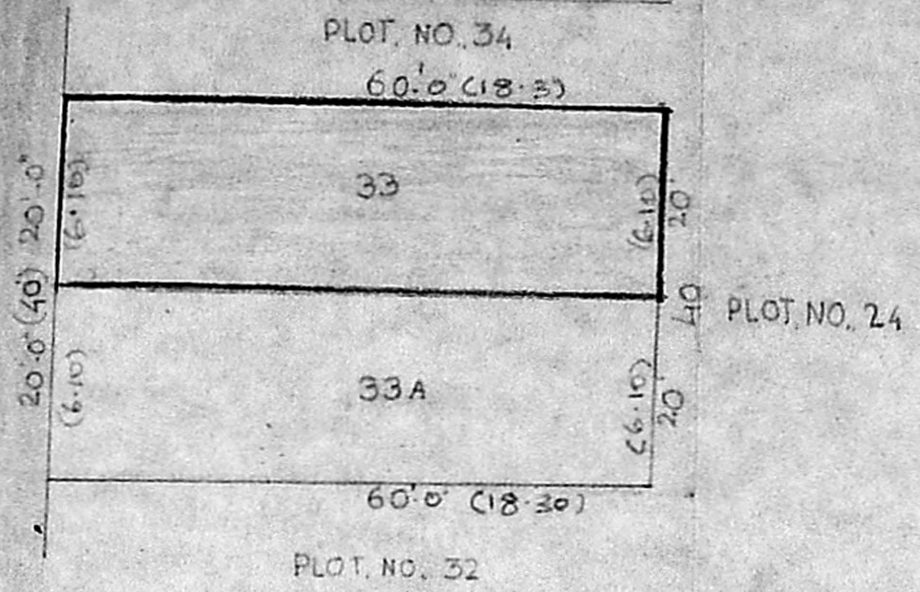


FRONT ELEVATION



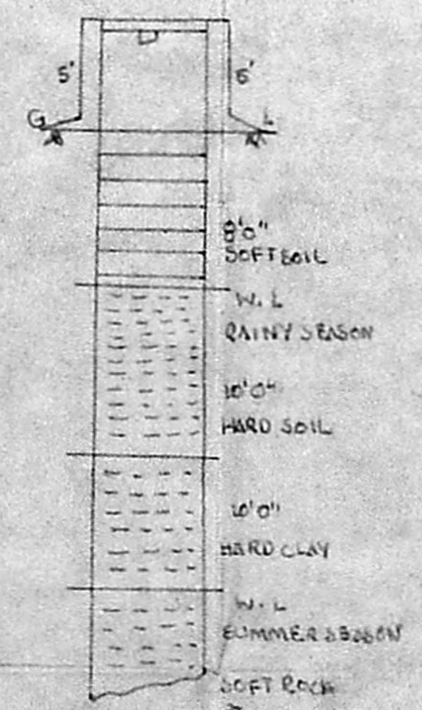
SECTION ON AA

SUB DIVISION PLAN

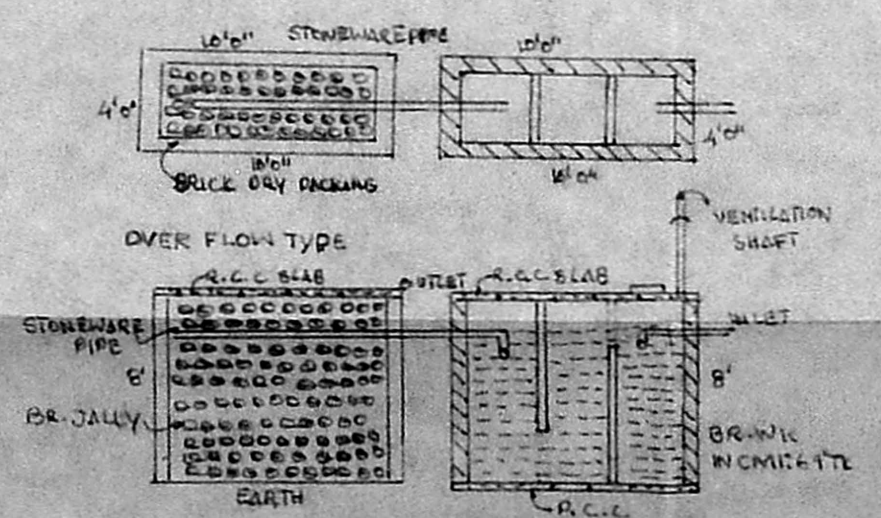


APPROVED LAY OUT BY D.T & CP
915 LD-U. නි.ව 13.5.01.01000 7/74.
APPROVED NO. 463/74

| | | |
|-----------------------|-------------|----------------------|
| EXISTING PLOT NO. 33 | 2400 S.F.T. | 223.26M ² |
| PROPOSED PLOT NO. 33 | 1200 S.F.T. | 116.63M ² |
| PROPOSED PLOT NO. 33A | 1200 S.F.T. | 116.63M ² |



SECTION OF WELL



PLAN AND SECTION OF S.T. & D.T.



SPECIFICATION:-

- 1) EARTH WORK IN FOUNDATION - 5'-0" X 3'-3" (1.53 X 1.0)
- 2) SAND FILLING - 3'-3" X 1'-0" (1.00 X 305).
- 3) P.C.C 1:4:8 - 3'-3" X 1'-0" (1.00 X 305).
- 4) BRICK WORK IN FOUNDATION & BASEMENT. 2'-5" X 1'-0" (0.68 X 305) 1'-0 1/2" X 1'-0" (0.51 X 305) 1'-6" X 1'-0"
- 5) BRICK WORK IN SUPER STRUCTURE IN CM 1:3 23 MTK.
- 6) PLASTERING IN CM 1:4 FOR WALLS.
- 7) PLASTERING IN CM 1:3 FOR CEILING.
- 8) WOOD WORK IN TEAK WOOD.
- 9) MOSAIC FLOORING.
- 10) WEATHERING COURSE TWO LAYERS AS PER S.S.

JOINERY:-

- 1) D - DOOR - 3'-3" X 6'-6" (1.00 X 1.98)
- 2) D₁ - DOOR - 3'-0" X 6'-6" (0.91 X 1.98)
- 3) W₁ - WINDOW - 4'-6" X 4'-0" (1.37 X 1.22)
- 4) V - VENTILATOR - 2'-0" X 1'-6" (0.61 X 0.46)
- 5) D₂ - DOOR - 2'-6" X 6'-6" (0.76 X 1.98)
- 6) W - WINDOW - 6'-0" X 4'-0" (1.83 X 1.31)

AREA DETAILS

- 1) AREA OF THE SITE - 1200 SFT (111.63 M²)
- 2) AREA OF THE CONSTRUCTION - 495 SFT (46.04 M²)
- 3) OPEN SPACE - 705 SFT (65.58 M²)
- 4) F.S.1 - 4:1
- 5) PLOT COVERAGE - 41%
- 6) F.S.2 - 10:0 (305)
- 7) R.S.1 - 11:0 (2.35)
- 8) S.S.1 - 2:3 (1.0)

SITE PLAN AND DETAILED PLAN OF THE
PROPOSED SUB DIVISION AND
CONSTRUCTION IN PLOT NO. 33 OF
EXISTING PLOT NO. 33 OF S.NO. 167
OF T.N.E.B COLONY MENAMBED
VILLAGE AMPATTUR TOWN BY
SRIMATHI V. SUNDARI

v. Sundari

PHONE: 682862

SUBHA CONSULTANTS

PLANNERS & BUILDERS.
72 B RUKMANI STREET, KRISHNAPURAM,
AMBATTUR.

LICENSED SURVEYOR:-

S. Raghavachari
S. RAGHAVACHARI,
LCE, MISE. (AITP) MACCE, MICI
Town Planning Officer (Retd.) & Consulting Engineer,
LICENSED SURVEYOR MADRAS CORPORATION CLASS I No. 348
& AMBATTUR, AVADI ALENDUR MUNICIPALITY,
72-B, Rukmani Street, Krishnapuram,
AMBATTUR, MADRAS-600 053.